**Avance Trimestral**

**Al 31 de marzo de 2019**

**Relación de esquemas bursátiles y coberturas financieras**

**Sin información a revelar.**

|  |  |  |
| --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Dr. Víctor Manuel Alcántar Enríquez |  | C.P.C. Bernardo Hernández Cortez |
| Tesorero |  | Contador |